

APPLICATION FOR BUSINESS/AG LOAN

908 Chief Little Shell Street P.O. Box 310 Belcourt, ND 58316 (701) 477-5995

| Current Customer |
|-------------------------|
| New Customer |

| and not the income NOTE: Financial inf | e or assets of a formation may | another wheeleq | r person as the uired from yo | e basis for app ur spouse (if a | roval o | and am relying on m f the credit requeste fole) to determine loa nation in Section B fo | ed. [Complete An eligibility. | ALL Sec | tions except | |
|--|------------------------------------|------------------|----------------------------------|------------------------------------|------------|---|--------------------------------------|--------------|-----------------|-----------------|
| MUST BE INITIALED: | | Apı | plicant Initials | <u> </u> | | Joint Applicant's Ir | nitials | | | |
| SECTION A: BUSINES Business Name | S INFORMAT | ΓΙΟΝ | | | | Type of Business | | Date | e Business Est | ablished |
| Business Mailing Address | | | | | | EIN | | Busi | iness Phone | |
| | | | | | | | | | | |
| SECTION B.1: APPLIC | ANT INFORM | ΜΑΤΙΩΙ | N | | SF | CTION B.2: JOINT | APPLICANT IN | JFORN | ΛΑΤΙΩΝ | |
| Name (Last, First, Middle) | | vii/Ai i O i | | | | ne (Last, First, Middle) | AI I LICANI II | | mAIIOIT | |
| Social Security Number of | Tax ID No. | Birth Da | ate (mm/dd/yy | уу) | Soc | ial Security Number or | Tax ID No. | Birth Da | ate (mm/dd/y | ууу) |
| Mailing Address (P.O. Box/ | Street) | | | | Ма | iling Address (P.O. Box/ | Street) | | | |
| Street Address (if different | from mailing a | ddress) | | | Stre | eet Address (if different | from mailing ad | ldress) | | |
| City | | | State | Zip Code | City | 1 | | | State | Zip Code |
| Email Address | | , | | • | Em | ail Address | | | | 1 |
| County of Residence | Telephone Nu | umber | Cell Pho | ne Number | Cou | inty of Residence | Telephone Nu | mber | Cell Ph | one Number |
| Number of Dependents | Primary Occu | pation | l . | | Nur | mber of Dependents | Primary Occup | oation | | |
| Are you co-signing for any | other debts? | Yes / | No If yes, | please list: | Are | you co-signing for any | other debts? | Yes / | No If ye | s, please list: |
| Have you had any debt for lieu of foreclosure or comp Do you have any unsatisfie If yes, please provide a wri | oleted a short sa ed judgments? | ale? Yes | Yes / No | ven a deed in | lieu Do | re you had any debt for of foreclosure or comp you have any unsatisfie es, please provide a wr | oleted a short sa ed judgments? _ | le? Yes , | Yes / No | |
| Do you own non-residenti If yes, how many acres do How many acres did you p | you now own? reviously own? | | | | If ye | you own non-residenti es, how many acres do w many acres did you p | you now own? _reviously own? _ | | | |
| Name of primary financial | institution whe | re you c | urrently hold a | ccount(s): | Nar | ne of primary financial | institution wher | e you cu | urrently hold a | account(s): |
| Address | | | | | Add | dress | | | | |
| City | | | State | Zip Code | City | , | | | State | Zip Code |
| Additional financial institu | tion where you | currentl | y hold accounts | 5: | Add | litional financial institu | tion where you o | currently | y hold accoun | ts: |
| Address | | | | | Add | dress | | | | |
| City | | | State | Zip Code | City | 1 | | | State | Zip Code |
| | | | | | | | | | | |

| SECTION C: MARITAL STATUS | | | |
|---|-----------------------|-------------------------------------|--|
| Applicant:N | Married | Separated | Unmarried (single, divorced, or widowed) |
| Joint Applicant:N | Married | Separated | Unmarried (single, divorced, or widowed) |
| | | | |
| SECTION D: USE OF PROCEEDS | (Enter Gross Dollar A | mounts Rounded to Nearest Hundreds) | |
| | | LOAN REQUESTED | |
| Land Acquisition | \$ | Payoff Government Loan(s) | \$ |
| New Construction/Expansion Repair | \$ | Payoff Bank Loan | \$ |
| Acquisition and/or Repair of | | Other Debt Payment (Non- | |
| Machinery and Equipment | \$ | Government Associated) | \$ |
| Inventory Purchase | \$ | All Others | \$ |
| Working Capital (including Accounts Payable | \$ | TOTAL LOAN REQUESTED | \$ |

SECTION E: FEDERAL GOVERNMENT DEBT (If you or any principals or affiliates have 1) ever requested Government financing or 2) are delinquent on the repayment of any Federal debt. complete the following)

Term of Loan (Requested Maturity)

Years

Acquisition of Existing Business

| repayment of any reactar acot, complete the | , 0, | | | 1 | |
|---|-----------------|---------|-------------|---------|------------|
| To Whom Payable | Original Amount | Date of | Approved or | Balance | Current or |
| 10 Whom Payable | of Loan | Request | Declined | Balance | Past Due |
| Acct# | \$ | | | \$ | |
| Acct # | \$ | | | \$ | |
| Acct # | \$ | | | \$ | |

SECTION F: BUSINESS INDEBTEDNESS (Furnish the following information on all installment debts, contracts, notes, and mortgages payable. Indicate by an asterisk (*) items to be paid by loan proceeds and reason for paying them (present balance should agree with the latest balance sheet submitted)

| I | | i | 1 | | 1 | 1 | l | |
|--------------------|----------|----------|----------|----------|----------|----------|----------|------------|
| To Whom Payable | Original | Original | Present | Rate of | Maturity | Monthly | Security | Current or |
| 10 WHOIII I ayable | Amount | Date | Balance | Interest | Date | Payment | Security | Past Due |
| | خ | | ÷ | | | خ | | |
| Acct # | Ş | | Ş | | | Ş | | |
| | <u> </u> | | . | | | <u> </u> | | |
| Acct # | ۶ | | ۶ | | | ۶ | | |
| | ć | | ć | | | ć | | |
| Acct # | ۶ | | ۶ | | | ۶ | | |
| | خ | | ć | | | خ | | |
| Acct # | ۶ | | ۶ | | | ۶ | | |

| SECTION G: MANAGEMENT (I if necessary) | Proprietor, partners, office | ers, directors, all holders of outstandir | ng stock – 100% of ownership must be shown. Use se | parate sheet |
|--|------------------------------|---|--|--------------|
| NAME | SOC. SEC. NO. | POSITION TITLE | COMPLETE ADDRESS | % OWNED |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

THE FOLLOWING EXHIBITS MUST BE COMPLETED WHERE APPLICABLE. ALL QUESTIONS ANSWERED ARE MADE A PART OF THE APPLICATION. ALL EXHIBITS MUST BE SIGNED AND DATED BY PERSON SIGNING THIS FORM.

- 1. If applying for State Small Business Credit Initiative (SSBCI) Loan Participation Program funds, submit "Statement of Personal History" for each type of individual that the form requires.
- 2. If your collateral consists of (A) Real Estate (land, buildings and residence); (B) Machinery, Equipment and Vehicles; and (C) Other Personal Property (accounts receivable, inventory, furniture/fixtures, and other assets/investments), the Schedule of Collateral (Exhibit A) form must be completed. The itemized list must contain all articles that had an original value of greater than \$500.

- 3. Furnish a signed current Personal Financial Statement for each stockholder (with 20% or greater ownership), partner, officer, and owner. Include the assets and liabilities of the spouse and any close relatives living in the household. Also, include your Social Security Number. The date should be the same as the most recent business financial statement. Label it Exhibit B.
- 4. Include the financial statements listed below: a, b, c for the last three years, also a, b, c and d as of the same date current within 90 days of filing the application; and statement e, if applicable. Label it Exhibit C. **ALL information must be signed and dated.**
 - a. Balance Sheet
 - b. Profit and Loss Statement (if not available, explain why and substitute Federal income tax forms)
 - c. Reconciliation of Net Worth
 - d. Aging of Accounts Receivable and Payable (summary not detailed)
 - e. Projection of earnings for at least one year where financial statements for the last three years are unavailable or when requested
- 5. Provide a brief history of your company and a paragraph describing the expected benefits it will receive from the loan. Label it Exhibit D.
- 6. Provide a brief description similar to a resume of the education, technical and business background for all the people listed under Management. Label it Exhibit E.
- 7. Submit the names, addresses, tax I.D. number (EIN or SSN), and current personal balance sheet(s) of any co-signers and/or guarantors for the loan who are not otherwise affiliated with the business as Exhibit F.
- 8. Include a list of any machinery or equipment or other non-real estate assets to be purchased with loan proceeds and the cost of each item as quoted by the seller in Exhibit G. Include the seller's name and address.

| 9. | Have you or any officers of your company ever been involved in bankruptcy or insolvency proceedings? If so, please provide the details as Exhibit H YES NO |
|-----|---|
| 10. | Are you or your business involved in any pending lawsuits? If yes, provide the details as Exhibit I YES NO |
| 11. | Do you or your spouse or any member of your household, or anyone who owns, manages or directs your business or their spouses or members of their households work for Turtle Mountain State Bank (TMSB)? If so, please provide the name and address of the person and the position held with TMSB. Label this Exhibit J YES NO |

- 12. Does your business, its owners or majority stockholders own or have a controlling interest in other businesses? If yes, please provide their names and the relationship with your company along with a current balance sheet and operating statement for each. This should be Exhibit K. ____ YES ____ NO
- 13. Do you buy from, sell to, or use the services of any concern in which someone in your company has a significant financial interest? If yes, provide details on a separate sheet of paper labeled Exhibit L. ____ YES ____ NO

CONSTRUCTION LOANS ONLY

- 14. Include as a separate (Exhibit M) the estimated cost of the project and a statement of the source of any additional funds.
- 15. Provide copies of preliminary construction plans and specifications. Include them as Exhibit N. Final plans will be required prior to disbursement.

CERTIFICATION

I certify that everything I have stated in this application and on any attachments is correct. Lender may keep this application whether or not it is approved. By signing below I authorize Lender to check my credit and employment history and to answer questions others may ask Lender about my credit record with Lender. I understand that I must update credit information at Lender's request if my financial condition changes.

| Applicant's Signature | Date | Joint Applicant's Signature | e Date |
|--|---------------------------|---|-------------------------------|
| If Applicant is a proprietor or gene | eral partner, sign below: | | |
| Signature | Print N | Name | Date |
| f Applicant is a Corporation, sign b | below: | | |
| orporate Name and Seal | | Date | |
| Ву: | | Attested by: | |
| By:Signature of President | | Signature o | f Corporate Secretary |
| Each proprietor, each General Part each of these must sign. Each pers | | er or Stockholder owning 20% or more, e | each Guarantor and the spouse |
| each of these must sign. Each pers | son should sign only one. | | each Guarantor and the spouse |
| each of these must sign. Each pers | son should sign only one. | | each Guarantor and the spouse |
| each of these must sign. Each pers | son should sign only one. | | each Guarantor and the spouse |
| BUSINESS NAME: Signature | son should sign only one. | | |
| BUSINESS NAME: Signature BUARANTORS: | son should sign only one. | Title | |
| BUSINESS NAME: Signature Signature | son should sign only one. | Title | Date |
| each of these must sign. Each pers BUSINESS NAME: By: | on should sign only one. | Title | Date |